

Q P E
APR 16 2004
P A T E N T & T R A D E M A R K O F F I C E

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
A.J. Pippert-1

In Re Application Of: Aaron J. Pippert

Serial No.
10/760,330

Filing Date
01/20/04

Examiner
To Be Assigned

Group Art Unit
To Be Assigned

Title: Adjustable Nut Cracker

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
A.J. Pippert-1

APR 15 2004
In Re Application: Aaron J. Pippert

Serial No.	Filing Date	Examiner	Group Art Unit
10/760,330	01/20/04	To Be Assigned	To Be Assigned

Adjustable Nut Cracker

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of _____ is attached.
 The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.
 Charge the amount of _____
 Credit any overpayment.
 Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F):

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

*This certificate may only be used if paying by deposit account.

Signature

Alan C. Bryson, Reg. No. 54,009

Browning Bushman P.C.

5718 Westheimer, Suite 1800

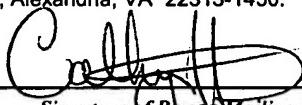
Houston, TX 77057

Tel.: (713) 266-5593

Fax: (713) 266-5169

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on April 22, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



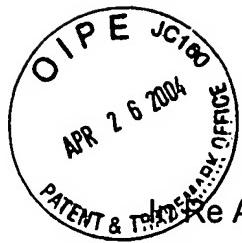
Signature of Person Mailing Correspondence

Cathy Hayes

Typed or Printed Name of Person Mailing Certificate

Dated: April 22, 2004

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of

Aaron J. Pippert

Serial No.: 10/760,330

Filed: 01/20/04

Title: Adjustable Nut Cracker

§ Attorney Docket No.: A.J. Pippert-1

§
§ Art Unit No. To Be Assigned

§
§
§
§ Examiner: To Be Assigned

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Applicants wish to make of record in the above-referenced application the references listed on the enclosed Form PTO-1449. Copies of the cited references are enclosed herewith.

Respectfully submitted,


Alan C. Bryson
Reg. No. 54,009

Date:April 22, 2004

BROWNING BUSHMAN
5718 Westheimer, Suite 1800
Houston, TX 77057
Tel.: (713) 266-5593
Fax: (713) 266-5169

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all referenced enclosures are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 22, 2004.

By: 

Cathy Hayes



INFORMATION DISCLOSURE CITATION
(Use several sheets if necessary)

(Use several sheets if necessary)

Docket Number (Optional)

A.J. Pippert-1

Application Number

10/760,330

Applicant(s)

Aaron J. Pippert

Filing Date

01/20/04

Group Art Unit

To Be Assigned

U.S. PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

OTHER DOCUMENTS (*Including Author, Title, Date, Pertinent Pages, Etc.*)

2014年1月1日-2014年12月31日

EXAMINER _____ **DATE CONSIDERED** _____

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.